#### 2025 TOPEKA'S TOP 20 UNDER 40 APPLICATION

Topeka's Top 20 Under 40 is a leadership recognition event to benefit the Jayhawk Area Council, Boy Scouts of America. Honorees must live, work or be involved in the Topeka/Shawnee County community.

This application is for individuals who have been nominated for the honor of Topeka's Top 20 Under 40. Before proceeding any further, please review the email concerning the application process. You cannot save this application and finish it at another time. We recommend that you compile a word document with your answers that can be copied and pasted into this form. Please take your time completing this application and include as much relevant information as possible. This application is your opportunity to highlight your varied contributions in and around our community. Selection Committee Members will be making decisions based on this application.

Deadline for application completion is 6:00AM, Friday, July 11th. If you have technical difficulties, please email kelly.potter@scouting.org.

Please remember that you MUST submit <u>two</u> letters of reference to kelly.potter@Scouting.org by the deadline for your application to be considered complete. Please include: "20 Under 40 Reference Letters for (Your Name)" in the subject line.

## **PERSONAL INFORMATION**

First Name *	Last Name *
Address 1*	Address 2
City*	State * Zip Code *
Cell Phone *	Secondary Phone
Preferred Email Address *	Secondary Email Address

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Date of Birth MM-DI				
mm-dd-yyyy				
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Please provide us info	ormation about your ba	ackground.		
Employer/Organizati	ion*	Employment Start	Date*	
		mm-dd-yyyy	<b>iii</b>	
Current Position Star	rt Date *			
mm-dd-yyyy				
Office/Business Add	ress *			
Position/Role *				
Please tell us what ca	ategory your employer	organization falls int	o:*	
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			y? This may include volunteers ou for specific projects through	
Briefly Outline your.	Job Duties According to	o vour Position *		

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EMPLOYMENT HISTORY	
If you are dual employed please use the first If you do not have past employers for all thre verification process.	ee fields, please type either N/A or 01-01-1900 to pass the
Position #1	
Company Name *	Position *
Start Date (MM-DD-YYYY) * End Date mm-dd-yy	d-yy)
Former Position #1	
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Former Position #2	
Company Name	Position



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# **LEADERSHIP Professional Involvement** Please list up to three of the job related organizations in which you are currently involved. These are organizations you're a part of that correlate to your profession or are paid for by your employer. Please only list organizations in which you are actively involved. If you are not currently involved in a professional organization please tell us why. Organization #1\* Position/Role - Description #1\* 0/50 words Start Date - #1 mm-dd-yy 蘁 Organization - #2

Position/Role - Description #2

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Start Date - #2

Organization -	#3
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Group or Organization #3						
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# PERSONAL INSIGHT/CHARACTER

Character - Please choose the word that best describes you as a person from the Scout Law (trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, or reverent) *
Why did you choose this word as the one that describes you best?*
/.
0/100 words
What do you believe is your most significant leadership accomplishment? *
0/250 words
What do you feel are your most valuable personal skills and abilities? *
0/150 words
0/130 Words
Who is your role model and why? *

1	/	_	
4	/	0	
	4	4 /	4/5

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## **ACCOMPLISHMENTS & ASPIRATIONS**

### **Honors and Awards**

Please provide a glimpse of your personal and professional accomplishments. This can include community organization awards, Eagle Scout/Gold Award, professional accreditations, etc. Please list the following: Honor or Award/prestigious nomination, year received, organization/company it was given by, any comments or description:

Ionors/Awards & Description	n *
0/100 words	/•
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Were you involved in a Scout	ing Program? Please list highest rank/award.*
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WE ANTICIPATE MAKING 20 UNDER 40 CLASS ANNOUNCEMENTS DURING THE FINAL WEEK OF AUGUST. PLEASE COMPLETE THE FOLLOWING SECTION TO HELP US BETTER LOCATE YOU IF YOU ARE SELECTED.

Is your work schedule hybrid, onsite, or fully remote? *  Hybrid
☐ Onsite
☐ Fully remote
What is the best location to find you during the week?
Do you anticipate any major personal or professional travel plans during this timeframe?*
☐ Yes
□ No
Please list one contact if our team is unable to locate you on the day of announcements (Name, Relationship
& Cell Phone)

By hitting submit I understand that I must still send two letters of recommendation (preferably one from a manager/board member and one from a civic organization) to kelly.potter@scouting.org by 6:00AM on July 11, 2025.

Final Questions and Acknowledgements

Yes - I will send/have sent two letters
☐ No - I do not agree
I consider myself to be a citizen in good standing and do not have any outlying or unresolved circumstances that could bring reproach upon the Jayhawk Area Council or its sponsors if I am honored. *  Yes - I agree
☐ No - I do not agree
By submitting my application, I verify that all of the above information is true and I wish to be considered for the 2025 Topeka's Top 20 Under 40 award.*  Yes - I agree
☐ No - I do not agree
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